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BOOKS RECEIVED.

- APPEARANCE AND REALITY. By F. H. Bradley, LL.D. London: Sonnenschein & Co., 1893.
- DARWIN AND HEGEL, AND OTHER PHILOSOPHICAL STUDIES. By D. G. Ritchie, M.A. London: Sonnenschein & Co., 1893.
- AN OUTLINE OF LEGAL PHILOSOPHY. By W. A. Watt, M.A., LL.B. Edinburgh: T. & T. Clark, 1893.
- EVOLUTION AND RELIGION. By A. J. Dadson. London: Sonnenschein & Co., 1893.
- DRUNKENNESS. By George R. Wilson, M.B., C.M. London: Sonnenschein & Co., 1893.
- FRANÇOIS BACON. Par Prof. G. L. Fonsegrive. Paris: P. Lethielleux, 1893.
- BENJAMIN FRANKLIN AND THE UNIVERSITY OF PENNSYLVANIA. Bureau of Education. Washington: Government Printing Office, 1893.
- REPORT OF THE COMMISSION OF EDUCATION, 1889-90. Vols. I. and II. Washington: Government Printing Office, 1893.
- ABNORMAL MAN: being essays on Education and Crime and Related Subjects. By Arthur MacDonald. Washington: Government Printing Office, 1893.
- LES LETTRES ENTRE SOCIÉTÉS HUMAINES ET LEURS PHASES SUCCESSIVES. Par J. Novicow.
- DE LA DIVISION DU TRAVAIL SOCIAL. Par E. Durkheim.
- L'ANNÉE PHILOSOPHIQUE. Par F. Tilloy.
- LA PSYCHOLOGIE DES IDÉE—FORCE. Par A. Fouillée. Paris: Félix Alcan., 2 vols.
- DESCARTES. Par A. Fouillée. Paris: Hachette, 1883.

Books to be reviewed should be sent to one or the other of the following addresses:

- Prof. E. Boirac, 7 Rue de Berne, Paris.
- Prof. G. von Gizycki, Nettelbeckstrasse 24, Berlin, Germany.
- J. S. Mackenzie, M.A., Trinity College, Cambridge, England.
- Prof. Josiah Royce, 103 Irving St., Cambridge, Mass.

ERRATA.

- Page 11, fifth line from top, omit "that they."
- Page 59, top line, for "kampf" read "Kampf."
- Page 104, seventeenth line from bottom, for "vast" read "bare."
- Page 104, twelfth line from bottom, for "legend" read "beyond."
- Page 104, third line from bottom, for "include" read "exclude."
- Page 105, second line from top, for "our" read "one."
- Page 105, ninth line from top, omit first "the."
- Page 105, eleventh line from bottom, for "performed" read "preformed."
- Page 105, eighth line from bottom, for "in" read "is."